

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

Signature of Candidate (if applicable)

(CFA-4) **Summary Sheet**

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form For 7 1 1: 32 assistance in completing this form, see instructions on the reverse side. **TOTAL PAGES IN ENTIRE CFA-4 REPORT**

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S THIS AN AMENDMENT? Yes X No			
COMMITTEE INFORMATION			
. Full Name of Committee (as on Statement of Organization)	name	, the dispersion of the light of the second	
MARION COUNTY GREEN PART			
2. Acronym or Abbreviated Name (if any)	3. Committee Telep	3. Committee Telephone Number	
MCGP	(317) 603-6807		
4. Majling Address (address where all campaign finance correspondence is received)	Check if this is a new a	address	
P.O. Box 441105	T		
5. City, State, ZIP Code	6. Party Affiliation (if applicable) BPUS / INDIANA GREEN		
INDPLS., IN 46204	GFUS	[NO/470]	
CANDIDATE INFORMATION (For Candidate's		or If Independent	Candidate
7. Full Name of Candidate (include any nickname)	8. Party Affiliation or If Independent Candidate		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence		
9. Office Sought (Include district number, if any. Not required for expresses y examines by			
TYPE OF REPORT		CONVENTION	CANDIDATES ONLY
. Check one:		Check one:	
Pre-Primary Pre-Election Annual Nomination Other		Pre-Conve	
Final/Disbands Committee (lines 18, 19, and 20 must be 10") Utgoing Treasurer (within 10 days amend Statemen	nt of Organization)	Post-Conv	vention
12. Reporting Period:	CC	DLUMN A	COLUMN B
From: 1-1- Through: 4-8		is Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		7.10	
14. Cash on hand and investments January 1, current year.	en garangen		and Made Mangel of the William
CONTRIBUTIONS AND RECEIPTS (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			and the second s
15a. Itemized (use Schedule A) 15b. Unitemized		30.00	
	IBTOTAL		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL /	67.10	
EXPENDITURES	的基础的发展。		
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)			
17b. Unitemized		28,00	
17c. Add lines 17a and 17b in both columns	SUBTOTAL	28,00	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL /	39.10	ing translative area (1965) her has seed
19. Debts OWED BY the committee (use Schedule D)		-Q	
20. Debts OWED TO the committee (use Schedule E)		\mathcal{C}_{-}	
CERTIFICATION			FOR OFFICE USE ONLY
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT	TIS TRUE, CORRECT AN	DOON LETTER	r white
Signature of Treasurer M. Alegh Co Condina	l Data :	27-1/R 2	7 2011

WARNING: Sny information contained in this report may not be copied for sale or used for any commercial burbose. IIC 3-9-4-5. A person who know and WARNING Shy mormation contained in this report may like the collection and the composition of accurate report as required by the man times a transfer car car calls as Table 1 Table 1987 of the man times for the calls as the case of th

Date